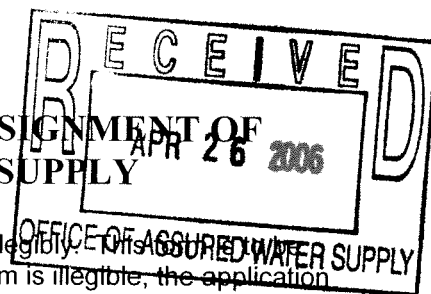


**NOTIFICATION OF AN APPLICATION FOR ASSIGNMENT OF
A CERTIFICATE OF ASSURED WATER SUPPLY**



This notice is to be completed by applicant. Please type or write information legibly. If information contained in this form is illegible, the application will be rejected. All information contained herein is provided by the applicant and has not been reviewed by the Department for accuracy.

Pursuant to Arizona Revised Statutes, Section 45-579, Subsection E, notice is hereby given that:

Name of applicant(s) (current Certificate holder): Three Continents No. 10, L.L.C.

Has/have applied to the Department of Water Resources to assign the Certificate of Assured Water Supply for:

NAME OF SUBDIVISION: Parkman Ranch

located within:

TOWNSHIP 1 N, **RANGE** 2 W, **SECTION(S)** 4
(GRBL&M)

COUNTY, Maricopa **AMA** Phoenix

to:

Name of Assignee: Courtland Properties, L.L.C., an Arizona limited liability company as owner and Courtland Homes, Inc., an Arizona corporation with an option to purchase

The source of supply will be (water type(s)) groundwater

To be provided by (water provider(s) or dry lot) Arizona Water Company—White Tanks

This section to be completed by Department)

FILE NUMBER 27-400440.0001
PARKMAN RANCH PARCEL C, PHASE 2 & 3

Comments on an Application for the Assignment of a Certificate

Any person may submit a comment regarding the above referenced application to the Department of Water Resources by phone at (a toll-free number outside of the Phoenix metropolitan area) 1-800-352-8488, or by e-mail at assignmentcomment@adwr.state.az.us, or by U.S. mail or hand-delivery to 500 North 3rd Street, 4th Floor, Phoenix, AZ 85004 on or before May 12, 2006 (14 days after notice is posted).